Revivals In City Churches---Special Sermons by Pastors and Music by Choirs

COMMUNICANTS CLASS FORMED

First Church Pastor to Meet Inquirers at 1 O'clock On Sunday

SPECIAL MUSIC AT THE SABBATH SERVICES

"If Christ Be the Head," is the theme of the morning sermon at the First Presbyterian Church, Market street, above Ninth, at 10.30 o'clock tomorrow, the Rev. J. Ross Stonesifer, minister. The Sunday School will meet at 2 o'clock. The departments are growing rapidly, as well as the main school, and the organized classes. The Barnabas men will meet the pastor in the church auditorium.

The pastor has organized a communicants' class for adults and will meet them every Sunday for six weeks, at 1 o'clock. At 7 o'clock the Christian Endeavor Society will have its prayer meeting. The subject is "Rules for Young Business Men and Women." Joseph H. Curlett is the leader.

The evening hour of worship is 7.45 o'clock. Congregational and choral music, together with an evangelistic sermon, are the usual features of this service. Music for the day follows: Morning—Baritone solo and quartet will sing "Even Me," and the choir, "The Lord is My Rock (Woodman.) Evening—Male quartet, "One Sweetly Solemn Thought" (Ambrose); anthem "Arise, Shine, for Thy Light Is Come" (Wolcott) and "O Light Eternal" (Miles.)

La Grippe Leaves Its Victims Prostrate

Some victims of a la grippe never fully recover the health of the lungs, and persistent coughing is weakening. The quick action of Foley's Honey and Tar makes it valuable in severe la grippe coughs. F. G. Prevo, Bedford, Ind., writes: "La grippe left me with a severe cough that Foley's Honey and Tar cured, and I am back to my normal weight." For sale by N. B. Danforth, Market and Second streets.—Adv.

TO SING GALLIA AT ST. ANDREW'S

Services at St. Andrew's Church for Quinquagesima Sunday, February 22, follow: Adult Bible classes and Sunday school, at 9.45 o'clock; morning service and sermon at 11 o'clock; evening prayer and address at 7.45 o'clock. At the evening service the choir will sing Gounod's Gallia, with Mrs. Victor R. Pyle as soloist.

On Ash-Wednesday, February 25, there will be a celebration of the Holy Communion in the church at 8 o'clock; morning prayer, litany and sermon at 10.30 o'clock; children's litany and address at 4.15 o'clock in the afternoon; evening prayer and sermon by the Rev. F. J. Kirkus at 7.45 o'clock.

CHRIST AND IMMANUEL SERVICES

Services at Christ Church, Christiana hundred, will be as follows: Morning prayer and sermon at 10.45 o'clock; evening prayer and address at 7 o'clock, the Rev. A. E. Clattenburg officiating.

At Immanuel Church, Highlands, there will be services as follows: Holy Communion at 7.45 o'clck, morning prayer and sermon at 10.45 o'clock, evening prayer and address at 7.45 o'clock, the Rev. W. H. Laird officiating.

HOLD ALL DAY SERVICES.

All day services will be held tomorrow in St. James' Church, corner Sixteenth and Claymont streets. At 11 o'clock there will be preaching by the Rev. Elsie Gray; 2 o'clock, Sunday School; 3 o'clock, preaching by Mrs. Downs; 8 o'clock preaching by Mary T. Williams. Revival services will continue during the week.

THE WEARY WAY

Daily Becoming Less Wearisome to Many in Wilmington.

With a back that aches all day,
With rest disturbed at night,
Annoying urinary disorders,
'Tis a weary way, indeed.

Doan's Kidney Pills are especially for kidney trouble.

Are endorsed by Wilmington citizens.

Mrs. Nellie Smith, 727 S. Harrison St., Wilmington, Del., says: "I suffered for almost a year from disordered kidneys and I got so bad that I knew I must get relief. If I did any sweeping, washing or any other bending work, I was sure to have a spell with my back that lasted for three or four days. The attacks came so often that I was in misery almost all the time. My back ached so terribly and I was so weak that I couldn't stoop or lift. I read such good reports about Doan's Kidney Pills that I began using them. They cured me. Others of my family have used Doan's Kidney Pills with benefit. I am pleased to confirm what I said about Doan's Kidney Pills, when I recommended them some time ago."

Price 50c, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mrs. Smith had. Foster-Milburn Co., Props., Buffalo, N. Y.

MR. GOFF TO AID SERVICES

Evangelistic Meeting to Bring Ten Day Work at Grace to An End

MEMBERS TO JOIN AT MORNING SERVICE

In Grace Methodist Episcopal Church tomorrow at 10.30 o'clock there will be a great service under the leadership of the Rev. S. B. Goff, evangelist. There will be special musical selections by Mrs. S. B. Goff, wife of the evangelist, and by Mrs. Maschal and Miss Lappin, of the church quartet. It is expected that a large number will connect themselves with the church in preparatory membership.

The Sunday school session will be held at 2 o'clock. Mr. Goff will conduct again an evangelistic service, similar to that of last Sunday. He will also speak at the Epworth League meeting at 6.30 o'clock.

At 7.30 o'clock the final meeting of the ten day series of gospel meetings will be held. There will be singing by the soloists and the church choir. Last Sunday was a day to be remembered in Grace Church. Indications are that tomorrow will be even more memorable.

DR. NETTLESHIP TO PREACH AT SCOTT

An unusually interesting day is expected tomorrow at Scott M. E. Church, Seventh and Spruce streets, the Rev. W. A. Wise, pastor. At 9.15 o'clock the regular class will be in charge of Lewis T. Grubb. At 10.30 o'clock the Rev. Charles F. Nettleship, of Newark, N. J., general superintendent of the Independent Methodist Church, will occupy the pulpit. His theme will be of an evangelistic character and an altar service will follow the evening sermon. At 2 o'clock the Sunday school will meet in regular session and at this hour also the final missionary report for the Conference year will be made to the school.

At 6.30 o'clock the Epworth League will present an attractive program for their devotional hour. During both the morning and evening services persons will be welcomed to church fellowship.

PATRIOTIC SERVICE AT EASTLAKE CHURCH

Services tomorrow at Eastlake Presbyterian Church, corner Twenty-seventh and Market streets, will be of the usual bright and helpful character. At 10.30 o'clock the Rev. W. Edwin Harkness, Jr., will preach and the pastor, the Rev. Henry Cunningham, will conduct the devotions.

The Sunday school and Bible class for men and women will be held at 2 o'clock. The Christian Endeavor meeting will be held at 7 o'clock. The topic "Rules for Young Business Men and Women," will be led by William Stewart, Sr.

The people's popular services at 7.45 o'clock will be of a patriotic character. The pastor will speak on "The Virtues of Washington." Patriotic music will be sung and played. The choir and soloists will sing special music at both services.

ZION LUTHERAN SERVICES.

The Rev. S. von Bosse will preach the German sermon at 10.30 o'clock tomorrow in Zion Lutheran Church and hold English services at 7.30 o'clock. The Sunday Schools will meet at 9.30 and 2.15 o'clock. On Monday the Sunday School teachers will arrange for a Washington Tea in the lecture rooms of the church. There will be singing, speaking and tableaux by the children of the Sunday School.

On Tuesday the Y. P. S. will meet. A lecture on "Germany" will be heard.

Wednesday marks the beginning of Lent and special services will be held every Wednesday in the German language and Sundays in English. The attendance at these services is expected to be large. The topics of the Lenten sermons are: March 1, Peter, March 8, Judas; March 15, Caiphas; March 22, Pilate; March 27, Herod; April 10, Jesus.

SING "GALLIA" AT TRINITY.

"Gallia" will be sung at Trinity Church, Delaware avenue and Adams street, tomorrow evening. "Gallia" is a cantata by Charles Gounod, composer of the opera "Faust." It is a work of twenty minutes' length, which always makes an instant appeal. For the past dozen years it has been the plan of Trinity Church choir to sing "Gallia" annually on Quinquagesima, and always on that occasion th church filled. Tomorrow will be Quinquagesima, and "Gallia" will be sung, and in all probability the church will be filled.

The choir is composed of thirty women and men under the direction of T. Leslie Carpenter, organist and choir master. The obligato solos will be sustained by Mrs. Leonard E. Wales. Cards bearing the words will be in the pews for use of the congregation.

ADDITIONAL CHURCH NEWS ON LAST PAGE.

WESTMINSTER CHURCH

Pennsylvania Avenue and Rodney Street.

Morning Service, ... 10.30 A. M.
Sermon by Rev. H. W. Foulkes, D. D., of Philadelphia.

Afternoon Service, ... 4 P. M.
Sermon by Rev. Charles L. Candee, "Another Chance."

Violin Soloist, Emil Schmidt,
Of the Philadelphia Orchestra.

The Chimes play before and after the services, "O Come, Let Us Worship and Bow Down."

BROOKLYN TABERNACLE

BIBLE STUDIES, OLD TESTAMENT TIMES

Good Confession vs. Bad Confession.—Luke 12:1-12—Feb. 22.—"Whosoever shall confess Me before men, him shall the Son of Man also confess before the angels of God."—V. 8.

A large crowd surrounded the Savior, anxious to hear Him who "spake as never men spake." Jesus addressed His disciples, saying, "Beware ye of the leaven of the Pharisees, which is hypocrisy." Here, as elsewhere in His teachings, Jesus used leaven as a symbol of an evil influence. We know not of one instance in which leaven is used to represent anything good or pure.

Jesus declared that the hypocrisies practiced by the Pharisees—the learned people of that time—were leaven, impurity, sin, contaminating in its influence. His disciples should be honest, sincere, pure, free from cant and deception. Jesus declared that ultimately all hypocrisies and sins will be uncovered. Undoubtedly He meant that during His Kingdom all the hidden things of darkness will be abolished, the secrets of mankind will be exposed. No doubt this will constitute the basis of the shame and contempt which will be the punishment of many, as foretold.

Fear Not Persecution.

Jesus intimated that honesty of life would bring His followers persecution from the hypocrites; but that they should not fear, even though the persecution resulted in their death. The life worth considering is the everlasting one which may eventually be attained through the merit of Jesus' sacrifice. They should have no fear of what man could do to them, but rather should be fearful of anything that would separate them from God.

"Fear Him who after He hath killed hath power to cast into hell." The word Hell here is Gehenna in the Greek. Primarily, this is the name of the valley outside Jerusalem into which offal was cast for utter destruction, and into which the vilest criminals were cast after execution—not to torment them, but to imply symbolically that there was no future for them. Jesus used Gehenna as a type of the Second Death, which will be the portion of all who intelligently, deliberately, sin against knowledge.

The fear of God is the beginning of wisdom, and reverential fear is always proper. But as God's people become intimately acquainted with Him, learning of His Justice, His Wisdom, His Love and His Power, and realize that He is the Friend of all who love righteousness, they come to love God; and, as the Apostle declares, "Perfect love casteth out fear." The Lord's deciples were to realize that as their Heavenly Father forgets not the sparrows, so He will not forget them; and that not even a hair of their heads could be injured without His knowledge and permission; that everything He permits to come to His children will work out for them some blessing.

"Confess Me Before Men."

Jesus' words were addressed to the disciples, not to the masses. None could deny Him who had never acknowledged Him. He is to be confessed, not merely by baptism, nor by any outward form, but in the life, the conduct, the words of His followers. Whoever makes a profession of being a disciple, and then ignores the Master's teachings, misrepresents Him, slanders Him, denies Him, and will not share in the glorious presentation of the Bride, in the end of this Age.

The masses, of course, were in doubt. Some even decided Jesus, saying that He had a devil and was mad. The Master declared that such misunderstanding of Him and such slanders were quite forgivable if done ignorantly. But when some went beyond this, and declared that His good works were accomplished through the power of Satan, Belzebub, they were committing inexcusable sins, which would not be passed over. Such sin must be wilful; for their accusations had no basis whatever. The Master's teachings were purity itself. His conduct, His sayings and His miracles were all good works. Only a wilful perversity could attribute these to Satan.

The fact that they would never be forgiven does not signify, however, that the villiers were hopelessly lost. They would suffer punishment proportionate to their wilfuiness. If the punishments bring reformation, well and good; but if not, they will eventuate in utter destruction—the Second Death.

Few subjects are less understood than this one—the sin against the Holy Spirit. The word spirit in such a case as this stands for power, or influence. For instance, the spirit of Satan is the power, or influence, adverse to God and to righteousness. The spirit of error is the power, or influence, of falsehood. Contrariwise, the Spirit of Truth, the Spirit of God, the Holy Spirit, represents Divine influence and power. The responsibility of each individual is proportionate to his enlightenment. The mentally and morally blind have comparatively little responsibility, because they do not appreciate clearly the distinction between the spirit of Truth and the spirit of error, the Spirit of God and the spirit of Satan.

Man was not created in this condition of inability to discern right and wrong, good and evil. Sin has wrought death, not merely to man's body, but also to his mind, his conscience. The ability to discern between right and wrong varies therefore. Addidtionally, some have opportunities for instruction more than others, and thus their responsibility is increased. The world in general knows not God, and hence could not sin against the Holy Spirit in that full degree punishable with the Second Death.

Some knowledge is necessary to bring us to an appreciation of Christ as the Sent of God. Then if we become His consecrated followers, we receive the begetting of the Holy Spirit. This brings us to a vantage point where our eyes of understanding open more widely in proportion as we are filled with the Holy Spirit. Our responsibility increases with our joy in the Lord and our preparation for the Heavenly glories to which we have been called. Every Christian should press on toward perfection of holiness—the filling with the Spirit.

"The Holy Spirit Shall Teach."

The Lord's faithful followers were to expect that amongst their tribulations would be false accusations which would bring them before magistrates. For the most part the disciples were unlearned, and would feel great trepidation in the presence of educated officials. They were to know, however, that the Lord's blessing would be upon them; and that they would have wisdom superior to that which was naturally theirs. They need not anxiously premeditate what their answers would be, but commit all to the Lord, expecting Divine assistance.

Nothing in this implies that the ministers of Christ either in the pulpit or the class meeting should attempt to represent the Lord without studying their subject. On the contrary, each should accept to himself St. Paul's words to Timothy: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." (2 Timothy 2:15). There is a difference between standing before God's people as a mouthpiece of His Word and being called before magistrates.

OLD TIMES SONGS AT GEIBEL CONCERT

Charles T. Edwards, the well-known local composer, has arranged a medley of "Old Time War Songs" especially for the concerts to be given by the Geibel Junior Chorus in Epworth Church. The medley includes such familiar melodies as "Tenting On the Old Camp Ground," "The Vacant Chair," "Tramp, Tramp, Tramp, the Boys Are Marching," "Battle Cry of Freedom," etc. Mr. Edwards is gaining quite a reputation as a composer, and his arrangement of these old time war songs is a highly satisfactory piece of work. Director George E. King is enthusiastic over the composition, and expects the number to be a special feature of the Geibel concerts. He contemplates inviting the old veterans of the G. A. R. to the entertainment, and reserving seats for them as guests of honor. The enthusiasm of the old soldiers will be aroused to a high pitch when they hear the young singers, numbering 100 voices, render the "Old Time War Songs," and their memories will be carried back to events of half a century ago.

The dates of the concerts have been changed to a week earlier than first announced, and the first entertainment will be on Thursday evening, March 19, and the second on Tuesday evening, March 24. The children are making splendid progress at rehearsals, and those directing the chorus promise the greatest concert by a juvenile choir ever given in this city. Two dates are set in order to accommodate all who desire to hear this wonderful chorus.

A strictly silver offering will be requested of those who attend, and no tickets of admission will be sold.

BRANDYWINE SERVICES.

In Brandywine M. E. Church, Twenty-second and Market streets, the Rev. F. F. Carpenter, pastor, the Sunday schools will be held as usual. The Epworth League devotional service, under the direction of Mr. Robert Reed, will be held at 6.30 o'clock. In the morning the pastor will preach on the subject, "The Day of Glad Tidings." In the evening the monthly song service will be given.

The musical program follows:

Morning—Anthem, "How Beautiful Upon the Mountains;" quartet, "Lord, Remember Me," Lang.

Evening—Anthem, "Hark, Hark, Hark My Soul," Shelley; anthem, "Gloria," Mozart; baritone solo, "Master, Lead Me into the Gates," Veno; anthem, "Sing We Alleluia," Brown; anthem, "Under Thee, O Lord," Brown.

BIBLE CLASS ELECTION.

The men's Bible class of the Delaware Avenue Baptist Sunday school held its second monthly business meeting last night. The class organized under the Baracca class movement, taking the name of the Avenue Baracca Class of the Delaware Avenue Baptist Sunday school.

The officers selected for the class were: E. Ross Farra, teacher; Arthur J. Price, president; Lewis Allison, vice-president; R. H. Burkhead, secretary, and Fred M. Bock, treasurer.

COOKMAN SERVICES.

Services at Cookman M. E. Church tomorrow will be as follows: Class at 9.45 o'clock; preaching at 10.30 o'clock by the pastor; Sunday School at 2.15 o'clock; Epworth League at 6.45 o'clock, Walter Windett, leader; preaching at 7.30 o'clock by the Rev. J. P. Outten. Class meeting is held on Tuesday evening and prayer meeting on Wednesday evening.

SERMON ON WASHINGTON TO CITY JUNIORS

Tomorrow will be a day of special interest and significance at the Second Baptist Church.

At the morning preaching service, the Rev. Thomas P. Holloway will preach a special sermon to the Junior Order of United American Mechanics, on the theme, "A Man Sent From God Named George Washington."

At the evening preaching service, the minister will observe the Ordinance of Baptism. After the baptism he will preach on "Asking for a Mountain." At both these services the choir will sing special selections.

The Bible school will meet at 2.15 o'clock, in the chapel and church house.

The Senior Christian Endeavor Meeting will be led by Lysle R. Beardslee, who will speak on the subject, "Rules for Young Business Men and Women."

On Monday night the annual business meeting of the church will be held, preceded by the annual church supper for the church membership. This supper, as usual, is served to the membership without charge, in the church diningroom from 6 until 7 o'clock.

The Mizpah Circle of King's Daughters will meet on Tuesday night at the parsonage, No. 300 Rodney street.

On Wednesday night the regular monthly covenant meeting will be held in the chapel.

SUCCESSFUL EVERYWHERE

People everywhere are talking of the quick and fine results Foley Kidney Pills give in backache, rheumatism, kidney and bladder trouble. You cannot take them into your system without good results. That is because Foley Kidney Pills give to the kidneys and bladder just what nature calls for to heal these weakened and inactive organs. For sale by N. B. Danforth, Market and Second streets.—Adv.

SERVICES AT EPWORTH.

Services in Epworth M. E. Church tomorrow will be as follows: 9.30 o'clock, George W. Bocker's class; 10.30 o'clock, sermon by the pastor; 2 o'clock, Sunday school, Willis L. Overdeer, superintendent; primary department, John Moffitt, superintendent; 6.30 o'clock, league meeting, W. H. Rose, president; 7.30 o'clock, sermon by the pastor. There will be special music at the morning and evening public services by Prof. George E. King's choir, and at the Sunday school and league meeting by Mr. and Mrs. Arthur Wilson; James T. Alexander's class Monday at 7.30 p. m.

GREENHILL SERVICES.

Services at Greenhill Presbyterian Church tomorrow will be as follows: Sunday school, 9.30 o'clock; divine worship at 10.45 o'clock, with sermon by the pastor, the Rev. William Crawford, on the subject "A Man Lost by a Wrong Decision." Y. P. S. C. E. in the lecture room of the church at 7 o'clock, Vincent Blackwell, leader. Prayer meeting will be held on Wednesday evening at 7.45 o'clock, at the home of Moses Campbell, Henry Clay.

LENTEN SERVICES AT TRINITY.

In Holy Trinity Lutheran Church tomorrow morning, the pastor will preach on the subject, "The Need of Preparation for Honors in the Master's Kingdom." The evening topic will be "The Memorial That Was Told." Services will be held in the church every Wednesday evening during Lent. The subject for Ash Wednesday evening will be "Laying Aside Sin."

MR. POOLE IN ASBURY PULPIT

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be: 9 o'clock, prayer meeting; 10.30 o'clock, preaching on the subject, "Our Debt to the World"; 2 o'clock, Sunday School; 3.15 o'clock, probationers' class; 6.30 o'clock, Epworth League, theme, "God's Gift of Great Men and How He Develops Them"; 7.30 o'clock, preaching by the Rev. W. C. Poole, superintendent of Delaware Anti-Saloon League; a solo will be sung by Edith Speakman and Mr. and Mrs. Arthur Wilson, of Epworth League, will sing duets.

Christian Endeavor

Topic for Sunday, February 22, 1914. Rules for Young Business Men and Women.—Proverbs 26:1-29.

We are all employed to do certain work. In every case the work is more or less clearly defined. We have books to keep, or correspondence to attend to, or a house to keep clean, or goods to display and offer for sale, or children to watch, or this duty or that. Can we be depended upon to do what we are employed to do, to do it conscientiously, efficiently, promptly? Do our employers always feel secure when they know that work has been committed to us? Do they say, "Well, that is cared for now. So and so can be depended upon?"

This kind of service rests upon character. Men cannot be relied upon unfailingly in work if they are not reliable men in their character. If there are seams in their characters they will probably appear sooner or later in their work. Honest work can be counted upon only from honest men. Young business men and women should seek by absolutely honest character to achieve a reputation for absolute honesty.

The great principle which lies back of reliability and integrity is truth. Young men and women should lay it down as their fundamental law, to which there can be no exception, that they will never lie or deceive, that they will say nothing and take the consequences or tell the truth and take them. We are not bound to speak if we think we ought to be silent, but if we speak, it must be the truth. Nothing will be more speedily and completely fatal to any one than the impression of falsehood or untrustworthiness in speech or deed.

ST. STEPHEN'S LUTHERAN SERVICES.

St. Stephen's Lutheran Church, Tatnall and Seventh streets, the Rev. Frederic Doerr, pastor, services tomorrow as follows: 10.30, morning service, "The Satisfyer of Righteous Cravings;" 2.15, Sunday school; 7.30, evening service, "George Washington, the Liberator." There will be a congregational meeting after the morning service. Lenten services: Ash Wednesday at 8 p. m., "Reason for the Observance of Lent;" Friday at 8 p. m., Francis Hoffecker will deliver his address in "The Trial of Christ From a Legal Point of View."

The musical program at St. Stephen's for Sunday is as follows: "Hark, Hark, My Soul," A. W. Lansing, soloists, Misses Irene Bristow and Helen Hamann; "Make a Joyful Noise," Simper; "Thru the Day Thy Love has Spared Us," W. V. Wallace; quartet, "Oh, Beautiful Our Country," J. W. Lerman, by Misses Irene Bristow and Helen Hamann and Messrs. George Nickel and Oscar W. Stiegler; "It is a Good Thing to Give Thanks," J. W. Lerman, soloist, Miss Helen Hamann; duet, "As Pants the Hart," Eugene F. Marks, duetists, Misses Irene Bristow and Helen Hamann.

DR. FOULKES AT WESTMINSTER

Presbyterion Mission Worker to Present the Cause at Sunday Morning Service

SPECIAL MUSIC AS AN ADDED FEATURE

The Rev. Hiram W. Foulkes, D. D., of the board of ministerial relief and sustentation, will preach tomorrow morning in Westminster Presbyterian Church, Pennsylvania Avenue and Rodney street. In the afternoon at four o'clock, the minister, the Rev. Charles L. Candee, will take for his subject, "Another Chance." Emil F. Schmidt, violinist, with the Philadelphia Orchestra, will play.

The musical program for the day follows:

At 10.30 a. m., organ prelude in C, Hollins; anthem, "O God, My Soul Thirsteth," Greenish; offertory, "The Lord Is My Shepherd," Ely; postlude, (the quartet), Wachs;

At 4 o'clock, organ, "Ave Maria," Shelley; violin, ""Prelude du Deluge," Saint Saens, Emil F. Schmidt; offertory, violin, "Meditation" (from "Thais") Massanet, Emil F. Schmidt; postlude, "March Jubilant."

The kindergarten will be held at the usual time of the morning service. At noon the graded Sunday School is held in the chapel. The Bible class for adults meets at the same time in the gallery of the church. The Junior C. E. begins promptly at 3.15 o'clock in the primary room. At 7 o'clock the Y. P. S. C. E. meets in the chapel. Judge Lattomus will speak on "The Juvenile Court" to the class, taking up "City Problems" "The Arrival of the Immigrant" will be discussed in the mission study class. At 7.30 o'clock the classes will unite for a devotional meeting, led by Miss Esther Good. The topic is "Medical Mission."

M'CABE CHURCH TO OPEN REVIVAL

With the first Sunday of March, revivival meetings will begin at McCabe Church. The singing evangelist, W. S. Thomas, will be present and assist in the meetings for two weeks. Mr. Thomas is the man who has become so popular at Brandywine Summit campmeeting. The two adult classes recently formed are growing in interest and in membership. The women's class now numbers 56 and the men's 22.

The Sunday school will meet at 12 o'clock tomorrow, the pastor the Rev. F. C. MacSorley, will preach both morning and evening.

The evening service is evangelistic, the pastor urging immediate decision for Christ. The Epworth League will meet at 6.45 o'clock for their devotional meeting.

MISSIONARY TEA.

Members of the Second Auxiliary of First Presbyterian Church will give a missionary tea on Tuesday, February 24, from 2.30 to 5 o'clock. A piano solo will be given by Miss Mildred Cleland, and a vocal solo by Miss Nellie Comerford. Miss Eva Taylor will have charge of a short prayer service for Home Missions. Mrs. J. M. Fields will give an interesting talk on general missionary work. All missionary workers are invited to attend.

KINGSWOOD CHURCH SERVICES.

Services for tomorrow in Kingswood M. E. Church will be as follows: 10.30 o'clock, preaching by the pastor; 2 o'clock, Sunday school and Baracca class, S. H. Pippin, superintendent, in charge; 6.30 o'clock, Epworth League, followed by revival sermon by W. E. Harkness, Jr. The revival meetings will continue each evening of the entire week.

BIBLE STUDENTS' MEETING.

The International Bible Students will meet in Jr. O. U. A. M. Hall, No. 907 Tatnall street, at 3 o'clock tomorrow, when Dr. Homer Patterson will speak on "Good Confession Versus Bad Confession."

ANOTHER FLAG FOR SILVERBROOK

Church Emblem to Be Presented Tomorrow by Friends of the Church

TO CONTINUE THE REVIVAL EFFORT

The meetings at Silverbrook M. E. Church during the week have been of a most gratifying character. Notwithstanding the unfavorable weather all the services were well attended.

Tomorrow the pastor will preach at 10.30 o'clock and conduct a revival service at the close of each regular service. Sunday school and Bible classes will meet at 2 o'clock, to be followed by Junior League meeting. Epworth League at 6.45 o'clock, with Lewis B. Eastman as leader.

A handsome silk Christian flag will be presented to the church at the evening service. An invitation is extended the members of the ladies' organizations of the city to attend this service. The flag, which is eight by six feet, is the gift of friends of the church.

Mrs. Frank Bedwell will make the address of welcome. Miss Ellen Samworth, principal of No. 19 School, of this city, will accept the flag on behalf of the church, and Mrs. Sarah Foster, a representative of the W. C. T. Union, will make an address appropriate to the occasion.

The Evergreen Sunday School Class, consisting of twenty-five young women, will serve as ushers. There will be special music by the choir.

Backache—Rheumatism Vanish Away

Men and women having backache, rheumatism, stiff and swollen joints are honestly glad to know that Foley Kidney Pills are successful everywhere in driving out these ills. That is because Foley Kidney Pills are a true medicine and quickly effective in all diseases that result from weak inactive kidneys and urinary irregularities. For sale by N. B. Danforth, Market and Second streets.—Adv.

WOMEN IN CHURCH SERVICE.

Tomorrow will be observed as Daughters of Conference Day at St. Paul's A. U. M. E. Church, in East Eleventh street. The Rev. S. P. Shepard, the pastor, will have charge of the services. The services will open at 10.30 o'clock by Miss Lavenia Childs. At 12.30 o'clock the meeting will be in charge of Miss Margaret Barrett, Miss Elmer Blackson, Miss Katie Griffin and Miss Martha Cubbage. Peter H. Evans will have charge of the Sunday School and at 3 o'clock Evangelist Mary Queen will preach the sermon.

At 7 o'clock the Spencer League will hold services in charge of Miss Fannie Sterling, and the evening services will be in charge of Evangelist Nichols.

WESLEY CHURCH SERVICES.

Services at Wesley Church tomorrow will begin with the class meeting at 9.30 o'clock. The pastor will occupy the pulpit morning and evening.

The evening service will be evangelistic. The Sunday School is enjoying prosperity. The subject of the lesson for tomorrow is "Faith Destroying Fear." There are classes for all ages. Sunday, March 1, will be Missionary Day in the school.

MR. GUY TO PREACH.

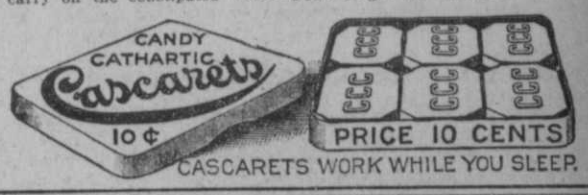
The Rev. William H. Guy will preach at the morning and evening services in U. A. M. E. Church, Twelfth and French streets, tomorrow. Sunday School will be held at 2.30 o'clock and Christian Endeavor services at 6.45 o'clock.

VISITOR AT GERMAN BAPTIST.

The Rev. J. H. Mohlman, of Detroit, Mich., will preach in German Baptist Church corner Fifth and Walnut streets, at 10.30 and 7.30 o'clock tomorrow. Sunday School will be held at 12 o'clock noon. Prayer meeting is held on Wednesday evening.

CASCARETS TONIGHT! IF BILIOUS, HEADACHY, CONSTIPATED---10 CENTS

Cascarets make you feel bully; they immediately cleanse and sweeten the stomach, remove the sour, undigested and fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the bowels. A Cascaret tonight straightens you out by morning—a 10-cent box from any druggist keeps your Stomach regulated. Head clear and Liver and Bowels in fine condition for months. Don't forget the children.



REVIVAL

Grace Church

ALL DAY SUNDAY

Hear Evangelist Goff